

THE MONTRÉAL LAY READER

LE PRÉDICATEUR MONTRÉALAIS

The newsletter for lay readers of the Anglican Diocese of Montreal
Le bulletin des prédicateurs laïcs du diocèse anglican de Montréal



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SPRING RETREAT ON ZOOM

Saturday, April 30, 2022

8:30 am to 2:00 pm

Leader and Speaker - The Rev. Dr. Maylanne Maybee

Anglican Deacon Retired Principal of The United Theological College



Maylanne Maybee has served as Coordinator for Mission and Justice Education at General Synod (1997-2010), Principal of the Centre for Christian Studies in Winnipeg (2011-2016), and latterly, as Interim Principal of the United Theological College in Montreal (2018-2021). She is now retired and is serving as honorary assistant deacon at St. George's, Canada Place.

Theme: Praying for Peace and Justice

We live in heartbreaking times: The effects of the pandemic on both our physical and mental health as well as our institutions of care, the consequences of climate change on our communities, the ongoing and tragic discovery of the unmarked graves of Indigenous children in residential schools, the social and political impact of the truckers' convoy which many of us felt viscerally, and latterly, the devastating human cost of Russia's invasion of the Ukraine.

How do we as Christians respond to these events? How do we as leaders in our congregations help others to respond? When we pray for peace and justice, what difference does it make?

This retreat will be a time to reflect on praying and acting for peace and justice in our communities and the world. Together we will share our practices of prayer, think about ways of acting for peace and justice, write a litany or form of intercession of our own, and remind ourselves to keep Sabbath.

There will be three sessions with PowerPoint presentations, followed by opportunities for group discussion, and a prolonged break at lunch for working on a small assignment.

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*continued from previous page***SPRING RETREAT****Saturday's Schedule**

8:30 a.m. - 9:00 a.m.	Registration & Virtual Coffee Fellowship
9:00 a.m. - 9:15 a.m.	Welcome, Morning Prayer
9:15 a.m. - 10:00 a.m.	First Session – Praying for Peace and Justice
10:00 a.m. - 10:35 a.m.	Group Discussion
10:35 a.m. - 10:45 a.m.	Refreshment Break
10:45 a.m. - 11:30 a.m.	Second Session – Acting for Peace and Justice
11:30 a.m. - 12:00 p.m.	Personal time with a small assignment
12:00 p.m. - 12:30 p.m.	Lunch
12:30 p.m. - 1:15 p.m.	Third Session – Sabbath: Renewal for Peace and Justice
1:15 p.m. - 1:50 p.m.	Reflections on Learning
1:50 p.m. - 2:00 p.m.	Closing Remarks, Thank you, Grace



We thank Colin Winn for his photos reflecting the beauty of our natural world.

PASTOR'S MESSAGE

A Little Bird Reminded Me!

Lately my wife and I have been going for walks in the wooded parks in and around our area, trying to put in those elusive 10,000 or so steps fitness gurus say make for a 'low impact, moderate intensity exercise that has a range of health benefits and few risks', all of which suits me.

Now we don't always walk 10,000 steps mind you; a lot depends on the time of day we can start, the weather conditions at the time, and (in all honesty) how energetic we feel. Nevertheless, our goal is to walk about 7.5 kms, which we understand is equivalent to about 10,000 steps, at least as far as our Smartphones tell us, each time we go out.

In pursuing this new exercise routine we've discovered that there a number of local parks in which to walk those 7.5 kms. Morgan Arboretum, L'Île-Bizard Nature Park, Centennial Park, and Cap-Saint-Jacques Nature Park, to name a few, and all of them have lovely trails to follow.

It was while walking along one of those trails in the L'Île-Bizard Nature Park and stopping for a short rest that I suddenly felt something brush my hat. My wife turned to me and excitedly said that there was a chickadee flying around my head. Looking around I noticed a number of chickadees flying back and forth from a nearby cedar tree. I then stretched out my arm and 2 chickadees briefly landed on my hand. What a thrill!

Nearby a couple were seated on a bench enjoying a snack. Seeing what was going on they called out and offered us a few sunflower seeds to give to the birds. Taking the seeds Michelle put some in her hand and within a matter of seconds had several chickadees eating from the palm of her hand. She gave some seeds to me, and taking off my glove, I extended out my hand. In no time I too had 3 and 4 birds taking seeds from my hand. Their tiny feet ever so gently picking my bare hand. I've never had birds land on my hand before. What a wonderful experience. I said to Michelle, "I feel like St. Francis of Assisi."



It didn't take the birds long to finish the few seeds we had in our hands and then fly away.

As we continued on with our walk, I couldn't help but think about that exciting episode and wonder at the birds' constant search for food, especially in the dead of winter. Our encounter with the birds reminded me of how God in his Providence provides for them in so many different ways, even at times using the meager offerings from two unsuspecting people taking a walk in the woods.

Our interaction with the birds that day brought to mind Jesus' words to his disciples as recorded in the sixth chapter of Matthew where he says, "*Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?*" With these and other encouraging words Jesus reminded his disciples, and reminds us, that God our Creator knows what it is we need in life and does provide. So, we need not be so consumed with or anxious about satisfying our temporal lives such that our spiritual lives are left ignored and neglected.

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PASTOR'S MESSAGE*continued from previous page*

In fact, Jesus goes on to say, *"But seek first His kingdom and His righteousness, and all these things will be added to you"*.

It's as if God holds out his hand for us to perch on so that we can feed on the seeds of life he provides. Food for the soul and food for the body!

Yours in Christ,
Lorne+



**THE LAY READERS' ASSOCIATION
OFFERS BURSARIES**

Thanks to the donation received through the Bishop's Action Appeal 2019, the value of the bursaries offered by the Lay Reader's Association has been increased.

Every active Lay Reader who participates in courses of religious studies is entitled to a bursary of up to \$200.00 per year to assist with the cost of their studies.

These studies may be with EFM (Education for Ministry) or with other recognised institutions. Please send a request to our treasurer, Ann Cumyn at acumyn@sympatico.ca



**2022 LAY READER STUDY DAY AND
COMMISSIONING SERVICE**

SATURDAY, NOVEMBER 19, 2022

CHURCH OF SAINT JOHN THE BAPTIST

PRESIDENT'S MESSAGE

Dear Lay readers,

This was our second year of living through the Covid Pandemic. This year was no less challenging as we all started to feel a certain weariness and impatience, in part because of the isolation, but also because of the ever-changing constraints and government rules. One never quite knew what to expect from one week to the next. The arrival of the first vaccines reassured us somewhat as fewer people became less sick. We are all, I am sure, very much looking forward to a total lifting of the rules and regulations so we can return to face-to-face worship and meet together without fear.

With the experience we acquired during the last year, we were able to continue holding our regular events such as workshops, Study Day and Commissioning Service, Annual General Meeting and half-day Retreat, which were all held via the technological marvels of Zoom. Our Annual General Meeting for this year is scheduled on Saturday, May 21st. The AGM will again be held via Zoom and you are all invited to attend. Last year's attendance was excellent, so I hope you will join us again this year. All are welcome; we look forward to seeing and hearing from you.

Since 2020 and because of the pandemic, the members of the executive made the decision to not hold any elections and decided to keep the same roster of members. For some of us this means we have been in our post for 4 years, so this year we will be looking for new members.

We are looking for a new President, Vice-President (a new post), Secretary and Treasurer. You are also all welcome to join as a Member-at-large where you may have one or two various responsibilities. Though I will no longer stand as President, I will remain a member of the executive. For the Lay Readers Association to continue and thrive, we need new members to join the executive. If you feel called to do so, please contact either Reverend Lorne or a member of the executive so we can put your name up for nomination. Please let us know by April 15 if possible.

Please prayerfully consider joining the Lay Readers' Association executive. All are welcome and the work is not onerous. We meet about 4 times a year. Before the pandemic we met in person, had a bit to eat together and then held the meeting. For members who live far away we even have the option of "zooming" you in. Of course, all meetings have been via Zoom since early 2020, though we are hoping to be able to resume face-to-face meetings soon.

Thank you again to Reverend Lorne Eason for his continued leadership and guidance. We are very blessed to have him as our Pastor to lay readers.

Many thanks to all the executive members for their contributions of time and support; they are the reason we have a Lay Readers' Association and are indispensable to the running of the Association.

A very special Thank You to our Bishop Mary for her continuing encouragement and support, and also to the staff at the Diocesan Office for all of their help and support.

To each and every Lay Reader in our Association and to our Emeritus members, thank you for your trust and support throughout the year.

Yours in Christ,

Anne Claude Geoffrion

FISHERS OF MEN

Sermon Luke 5: 1 - 11

O Lord, take my lips and speak through them; Help me to speak your word with faithfulness, clarity, authority, passion, wisdom, humility, and liberty, that my words be your words. Take our minds and think through them; Take our hearts and set them on fire with love for You, Lord Jesus. Amen

What does Jesus mean for us to be "fishers of men"? As is often the case, Jesus is using the local understanding of life to explain and convey concepts that at the time were very radical and difficult to understand. He shows us how God calls ordinary people to discipleship and mission. After all, there is nothing the slightest bit extraordinary about Simon Peter and his fishing partners. They are simple fishermen, and they are simply doing what they did every day. They are minding their own business, cleaning their nets after a long, particularly discouraging night of work, when Jesus comes along, enters into their utterly normal, mundane lives and changes everything.

Jesus calls Simon and his partners as they are. Simon is acutely aware of his unworthiness, but Jesus is not put off by this in the slightest. Jesus does not ask Simon to get his act together, his resume prepared, and then come back for an interview. Rather, Jesus encounters him as he is, tells him not to be afraid, and calls him to a new mission of catching people.

Throughout Scripture we see that human sin, failure, and inadequacy are no obstacles to God's call. God calls imperfect people to do God's work, people who are aware of their unworthiness and are often doubting and resistant to God's call. An example of this was in today's' scripture reading from Isaiah: "And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" God doesn't wait for those he calls to shape up. God calls them as they are and then works on shaping them into faithful servants.

We've probably all heard the phrase "it's easier to catch flies with honey than vinegar" meant as a gentle reminder to speak kindly to others. Jesus calls us to be fishers of men to spread the good news of God's kingdom and he models how we are to do that throughout his preaching. With a few exceptions (clearing the temple of the money changers is one example), Jesus speaks to everyone in a welcoming and compassionate way.

I would imagine that many of you have gone fishing at least once in your life. I remember fishing from a rowboat with my grandfather when I was a girl. I usually caught something (and threw it back), but I was never very good at putting the bait on the hook. To continue the analogy of fishing – what if we consider ourselves to be the bait. What if we set out to mindfully, welcome people and invite them into our understanding of God's Kingdom. Letting our love for God and his son shine through everything we do. Our joyous expression of God's love will be so attractive, people will want to be part of it too!

This can be difficult to convey with the divisions we see in our world today.

People seem to becoming more entrenched in what they think is right and are more closed off to other differing views. The things we see on the internet tend to reinforce what we already believe

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FISHERS OF MEN

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instead of opening us up to other options. Just think of how many ads seem to be targeted. For example you search online for a sofa and for the next months you get ad after ad for stores and websites that sell sofa's. We need to work hard to get out of our opinion bubbles. By embodying Jesus' message, we bring honey to our words and bring people to hear the good news. Shake them out of their bubble to hear another viewpoint.

Jesus' mission does not wait until we think we are ready. We are called right now — even in spite of our frailty, failures, and doubts, even in the midst of our ordinary, busy, complicated lives. Jesus' word to Simon Peter is also a word to us: "Do not be afraid." This is Jesus' mission, and we trust that he will keep working with us and through us, "catching" others as he has caught us — in the deep, wide net of God's mercy and love. We trust, finally, that the catch is in God's hands, and that God's desire is for the nets to be bursting and the boats full. Just imagine what our world would be like, if everyone lived his example.

Father, you sent us your Son to show us the way to be fishers of men to the glory of your kingdom. Help us to fill your nets, to share your love with your catch, all who are attracted to the life you offer. Help us to bring about your kingdom here in our everyday lives as we live and share your word with all those we meet.

In Jesus name we pray.

Amen

With thanks to the website *Working Preacher* where I found some inspiration.

Amanda Reynolds

**LAY READERS'
ANNUAL GENERAL MEETING**

SATURDAY, MAY 21, 2022

10:00 AM

ZOOM

LOOKING BACK...

This year the Diocese of Montreal has embraced the Black Lives Matter movement with a sincere desire to root out the possible procedures and actions that encourage racism towards people of color in this Diocese, in the past and present.

The Rev. Dr. Anthony Bailey, a United Church minister, was invited by the Anti-Racism Committee of the Diocese of Montreal to speak on how our preaching might provoke countercultural imagination and engagement. Suppose the dominant representation of Jesus is not correct. There are precise examples of Black people/non- Israelites, i.e., Hagar/Ishmael; Moses marries a Cushite (a Black woman); Exodus is a mixed multitude of ethnically diverse group of people; and the covenant relationship extended to people other than the Israelites. The Book of Zephaniah features a Black Hebrew who disrupts and undermines assumed privilege and the need for 'Christian' reconciliation which extended to Gentiles/Jews.

The critical issues we were left with were who/what got to shape our world? Is 'whiteness' a problem in the Anglican Church here in the Diocese of Montreal? How can we be a part of the reconciliation effort to change and reflect changes to demonstrate that we genuinely believe that Black Lives Matter? What kind of preacher do you want to be?

George Ryder



WHY MIGHT YOU WANT TO CONSIDER THE MINISTRY OF A DIOCESAN LAY READER

Two thousand years ago, our Lord Jesus beckoned his disciples to come to him, as they were clinging to life on their battered fishing boat on the stormy Sea of Galilee. They saw him walking on the water and were terrified, thinking that he was a ghost.

Jesus said: *"Take heart, it is I; do not be afraid". Peter answered him, "Lord, if it is you, command me to come to you on the water." Jesus said, "COME!" So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind; he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, WHY did you doubt?"* (Matthew 14: 27-31)

Today many parishioners are riding in their own "boat of security" upon the topsy-turvy seas of Covid19, climate change, international threats of war, and conflict. They hesitate, as Peter did, to attempt to leave their boat in order to "walk closer towards Jesus".

Perhaps it's fear of the unknown and untried. However - as all Anglicans should remember - if we do falter when trying something new to enhance our own spiritual beliefs, our Lord Jesus (and your Incumbent) WILL reach out His hand to support you! As Jesus said to Peter *"You of little faith, WHY did you doubt?"*

I believe that one way to walk closer to Jesus is to become a Lay Reader, as that has been my experience. If you have ever considered such a calling, or are just curious about the qualifications, responsibilities and process of becoming a Lay Reader; then here are the WHO, WHAT, WHEN, WHERE – and most importantly – WHY of this important and fulfilling role in our Diocese.

WHO are our current Diocesan Lay Readers? Well they are:

- Parishioners, from different academic, business, spiritual, cultural and family backgrounds; who over time, began to hear the calling of our Lord Jesus to - Step out of their "boat of security" and venture forth onto "uncertain stormy seas".
- Baptized and confirmed Anglicans, over the age of 18, who have been a communicant member of their parish for at least two years; and believe that they have been "Called by God to affirm the Lordship of Jesus Christ".
- Persons who after initial training, are licensed by the Bishop to lead non-sacramental services, within their own parish; and potentially at other Diocesan churches.
- Persons who under the authority of their Incumbent, are involved in their own parish, and are motivated to serve Christ in a wider capacity as a Lay Leader. Persons who by their actions and life style, demonstrate their Christian faith as set out in the *Lay Readers' Mission Statement*, which is: *"We the Lay Readers, licensed by the Bishop of Montreal, believe that we are called by God to affirm the Lordship of Jesus Christ in teaching, preaching and leading Worship services. We exercise this ministry in our parishes and throughout the Diocese. We use our diverse gifts, traditions, cultures and languages to be Lay Leaders within the body of Christ, and in our own daily lives."*

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WHY MIGHT YOU WANT TO CONSIDER THE MINISTRY OF A DIOCESAN LAY READER

WHAT are examples of Ministerial functions which Lay Readers might be called upon to do?

- Reading the lessons, doing the Intercessions;
- Leading prayer;
- Officiant (i.e. Leading non-sacramental church services such as Morning or Evening Prayer, Burial of the Dead);
- Assisting ordained clergy during the Eucharist and other sacramental services; chalice bearing;
- Preaching at services;
- Offering ministry to the sick, including in-home, hospital or retirement homes;
- Organizing and maintaining prayer groups, or Bible Study group, or Alpha group, or Sunday School, or Youth group;
- Providing ministry not only in their own parish, but as experienced and appropriate, to other Diocesan parishes according to the temporary or emergency needs.

WHEN might YOU consider the possibilities of at least temporarily stepping out of your “boat of security” to get your feet wet, and initially discern “IF” this important Diocesan Ministry – is appropriate for YOU? Well how about NOW? - Simply review the following questions: [**Extracted from Reference 1*]

- Are you filled with love for God? For people? For scripture? For the world?
- Do you think you are being called by Christ to be His Disciple? To be in ministry of Lay Readers?
- Are you willing to follow Jesus’ example of listening, valuing, respecting others? Serve in your Parish and local community? Have empathy, awareness of your strengths & weaknesses?
- Are you open to lifelong learning? Reflection and growth? Working collaboratively and embracing differences? Being a person of integrity & emotional stability? Feedback?
- Can you share God’s story in a way that also encourages others to follow Jesus? Your own faith imaginatively, relevantly and well? God’s love for the world in your Mission?
- Can you grow in faith, and be open to navigating your future, in the company of Christ? By leading collaboratively as part of a team, within your Parish and Diocese?

Now WHERE to go? Well, if you can answer YES to most, or all of these questions, then here’s where you can begin your next step:

- There’s a one-year “probationary” period for all Lay Readers. So first - you need to approach your own Incumbent, and discuss and discern your potential interest for this calling.
- Afterwards, your Incumbent will review your interest with the Parish Council or senior members, for their comments and concurrence.
- During the above processes, you will also be handed a “First Year (Probationary) Application” - which you need to complete and sign; have signed by your Incumbent and two members of your Parish Council, and by another Clergy member who knows you.
- Thus yourself, your Incumbent, and the Pastor to the Lay Readers, will mutually determine if and how, this new calling would be most beneficial to you, as you begin to cross the stormy waters of your new “walk with Jesus”.

[**Reference 1*]: Church of England – Ministry Council – Reader/LLM (Reader) - Discernment Framework – April 2021.

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WHY MIGHT YOU WANT TO CONSIDER THE MINISTRY OF A DIOCESAN LAY READER

- As well, there is another “lifeline” available – known as the Lay Readers Association (LRA). Once licensed by the Bishop, you become a member of the LRA. In general, the LRA is there to assist in: a) Deepening member’s spiritual life, b) Encouraging regular readings of scripture, c) Maintaining effective communication and facilitating interchange of member thoughts and experiences, d) Fostering fellowship, e) Encouraging continuing education - via monthly workshops, annual retreats, and some financial support for outside theological courses. For more details, and access to LRA Resources, kindly visit their website at: <http://layreaders.org>

Thus, Lay Readers can become much more than just readers - they can become **Lay Leaders!**

WHY? Do you perhaps sense Jesus is beckoning you to “COME” and join the Lay Ministry? If so, then why not “come into the water”, as other Lay Readers have? Remember, Jesus said to his disciples - “*TRUST in ME - I shall always be at YOUR side*”. So - if you need to - take your time to decide, think about it, pray about it, then take a few breaths and don’t worry about calming the storm – Jesus will take care of that!

Once you think that you are ready, take that first step and discuss with your incumbent about what you are sensing, and your need for guidance. Then when you start entering the waters of the Diocesan Lay Reader ministry following Jesus’ calling, you will most likely discover that you are NOT sinking at all, as you walk hand in hand with our Lord!

Robert (Bob) McLachlan is a Lay Reader, Parishioner and Worship Committee Member at All Saints by the Lake, Dorval QC. He is also Secretary of the Montreal Lay Readers Association.



Photo by Janet Best

ARE YOU A STORY PERSON?

Are you?

We have all heard it said I am sure, that Christians, like some other traditions, are people of the book. But what does that mean? It means we are story people. We are people who tell and retell stories, and use them to make new stories.

The book we refer to is called The Bible, but it is not a book like a novel, a continuous story. No, it is a compendium, a book of stories all mixed up together, some written, some originally oral and written later.

A compendium of many kinds of stories: some origin stories, some histories, some letters, some opinions, some interpretations.

Stories that help us understand how we got here, how we relate to the world and to each other, who is God and how does God fit into our lives, and finally, what are our responsibilities.

Like all books and compendia, someone, one day, made a decision on the contents and they became fixed, yet the world moves on. While a book with one story can have a fixed form in time and keep that in our minds as well as on our bookshelves, a compendium cannot. A compendium has to be always open to change; change of the content perhaps to reflect newer stories; change of form in our minds if not on our bookshelves. Every person who has ever and will in the future profess Christian faith is (or was) building a personal compendia of stories that explain the Christian life, the struggles and the blessings, how life and experience enlightened the world, their community and the person about the work of God in their lives.

More often our individual stories help provide light to the contents of the compendium. No need to change the compendium simply shine a new light to make the words shine forth more brightly.

This is where we start most sermons. We take a story from the compendium and then we explain how it changes our lives, how we relate to other people and the world, with stories of our own and from our knowledge and experience. You are a living interpretation of the bible from day to day. Let your life speak through your sermons.

Part 2

As a young man I began training as an accountant. I learned that financial reports tell a story and as they are prepared we needed to ask many questions. One professor reduced all those questions into two words or letter groups (mnemonics) that we could remember and help us to always think through the questions we needed to ask. For any balance sheet it was:

E(xistence)

O(wnership)

V(aluation) and

P(resentation).

For every line on the balance sheet these questions need to be answered.

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ARE YOU A STORY PERSON?

So in your sermons we need to address these things:

E(xplain) the story about which you are speaking;

O(pen) up the story so the listener or reader can understand what the story is saying;

V(alue) the story by providing a commentary from your experience; and finally

P(resent) the ways the story improves the life of each listener and reader. The take away, the memory hook.

Part 3

Jesus was a storyteller. What else was he going to do to brighten up the scriptures and get people to remember?

The gospel writers were storytellers. Stories of the life and times of Jesus.

The letter writers were all story tellers.

Mark Weatherley



“This is my wish for you:
Comfort on difficult days,
smiles when sadness intrudes,
rainbows to follow the clouds,
laughter to kiss your lips,
sunsets to warm your heart,
hugs when spirits sag,
beauty for your eyes to see,
friendships to brighten your being,
faith so that you can believe,
confidence for when you doubt,
courage to know yourself,
patience to accept the truth,
Love to complete your life.”

-Ralph Waldo Emerson
(1803-1882)

EVENTS AND TRAINING

March 26, 2022	Workshop –The Examen Prayer Facilitator – Rev. Linda Borden-Taylor Zoom
April 30, 2022	Annual Spring Retreat - Praying for Peace and Justice Guest Speaker - The Rev. Dr. Maylanne Maybee Zoom
May 21, 2022	Annual General Meeting 10:00 am - 12:00 pm Zoom
June 11, 2022	Workshop - Preaching 9:30 am - 12:15 pm Facilitator – Rev. Sophie Rolland Zoom
June 18, 2022	Montreal Synod
September 24, 2022	Workshop - The Mission & Ministry of Tyndale St. Georges Facilitator - TBA In-Person and Zoom
October 29, 2022	Workshop Facilitator – Rev. Nick Pang Zoom
November 19, 2022	Study Day & Commissioning Service Speaker – Professor Patricia Kirkpatrick Chair of Old Testament Studies/Hebrew Bible Studies at McGill University Topic - Who is my neighbour, and must I really come to know their scriptures? The practice and theology of Interfaith Dialogue Location: Church of Saint John the Baptist

Please Note: Due to the present circumstances regarding public meetings and the COVID-19 virus, all training sessions will be held online via ZOOM.

Should you not have online access you may also join by telephone by calling the number that will be sent to you for each specific seminar.

The usual cost per workshop is \$10 (free for 1st year Lay Readers). However at this time, there is no fee for attending Zoom workshops.

As soon as this situation changes, we will update this information and you will be contacted.